Hardin County Monthly Utilities Paid in the month of June

| Jun-15 | | | |
|---------------------|--------------------------------------|----------------------|--------------|
| Entergy | | | |
| (Electricity) | | | |
| (Liectricity) | | | |
| Account No | Location | Statement Date | Amount Duo |
| Account No. | Location | Statement Date | Amount Due |
| 505527 | | 6/20/2015 | 4 0.202.00 |
| | Courthouse | 6/30/2015 | |
| 585538 | | 6/30/2015 | |
| | Annex WIC (5.5%) | 6/23/2015 | |
| 1220534 | | 6/23/2015 | |
| | Road and Bridge #1 | 6/9/2015 | |
| | Road and Bridge #1 | 6/9/2015 | |
| | Road and Bridge #2 - Office | 6/17/2015 | |
| | Road and Bridge #2 - Barn | 6/17/2015 | \$ 73.03 |
| 240222 | Road and Bridge #3 Saratoga | | \$ - |
| 1285029 | Road and Bridge #3 Sour Lake | 6/2/2015 | \$ 295.16 |
| 1848716 | Road and Bridge #4 - Barn | 6/2/2015, 06/30/2015 | \$ 82.51 |
| 892251 | Road and Bridge #4 - Park | 6/16/2015 | \$ 11.22 |
| 2211366 | Road and Bridge #4 - Park | 6/16/2015 | \$ 62.68 |
| 5062 | Road and Bridge #4 - Barn | 6/2/2015,6/30/2015 | \$ 386.16 |
| 4238896 | JP #2 | 6/17/2015 | \$ 197.84 |
| 3596641 | JP# 4 | 6/4/2015 | \$ 37.89 |
| 3470871 | JP #5 | 6/30/2015 | \$ 176.00 |
| 3758543 | JP#6 | 6/16/2015 | \$ 47.83 |
| 3589338 | Sheriff's Office - Farmers St. | 6/23/2015 | |
| | Sheriff's Office - Farmers St. | 6/2/2015,6/23/2015 | |
| 3576791 | Tower Site - JP White Rd. | 6/17/2015 | |
| | Airport | 6/9/2015 | |
| | Airport - Runway and Security Lights | 6/9/2015 | |
| | Hardin County Street Lights | 6/23/2015 | |
| 303330 | Transition Country Street Lights | 0/23/2013 | 7 75.50 |
| | | Total | \$ 20,323.86 |
| | | | |
| Jun-15 | | | |
| City of Kountze | | | |
| (Gas, Water, Sewer, | | | |
| Garbage) | | | |
| Account No. | Location | Statement Date | Amount Due |
| 05-01145-1 | Jail | 6/23/2015 | \$ 3,320.09 |
| 05-01140-1 | Courthouse | 6/23/2015 | \$ 2,480.67 |
| 05-01050-2 | Annex - WIC (5.5%) | 6/23/2015 | \$ 64.96 |
| 05-01050-2 | Annex | 6/23/2015 | \$ 1,116.07 |
| 03-00340-1 | Road and Bridge #2 - Barn | 6/17/2015 | |
| | | | |
| | | Total | \$ 7,058.70 |

Hardin County Monthly Utilities Paid in the month of June

| Jun-15 | | | | |
|-------------------------|--------------------|--------------------|----------------|--------|
| West Hardin Water | | | | |
| (Water) | | | | |
| | | | | |
| | | | | |
| Account No. | Location | Statement Date | Statement Date | |
| 1171 | Road and Bridge #3 | 6/4/2015 | \$ | 28.00 |
| | | | | |
| | | Total | \$ | 28.00 |
| | | | | |
| Jun-15 | | | | |
| City of Silsbee | | | | |
| (Water, Sewer, Garbage) | | | | |
| | | | | |
| Account No. | Location | Statement Date | Amour | nt Due |
| 04-08800-01 | JP# 2 | 6/17/2015 | | 53.73 |
| | Road and Bridge #1 | 6/17/2015 | | 103.09 |
| 160670001 | Road and Bridge #1 | 6/17/2015 | | 16.25 |
| | | Total | \$ | 173.07 |
| | | | | |
| Jun-15 | | | | |
| Lumberton MUD | | | | |
| (Water, Sewer) | | | | |
| | | | | |
| A | 1 4: | Chahamant Data | A | |
| Account No. | Location | Statement Date | Amour | |
| | Road and Bridge #4 | 6/2/2015,6/30/2015 | | 69.85 |
| 2161507 | Road and Bridge #4 | 6/16/2015 | \$ | 22.31 |
| | | Total | \$ | 92.16 |
| | | , ota. | Y | 32.120 |
| Jun-15 | | | | |
| Centerpoint Energy | | | | |
| (Gas) | | | | |
| | | | | |
| Account No. | Location | Statement Date | Amount Due | |
| | Road and Bridge #1 | 6/16/2015 | | 27.19 |
| | Road and Bridge #4 | 0, 10, 2013 | \$ | - |
| 2030241 1 | und bridge na | | 7 | |